



**U.S. Department of Justice**

*United States Attorney  
Eastern District of New York*

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JFM:DAS  
F.#2003R00405

271 Cadman Plaza East  
Brooklyn, New York 11201

February 12, 2012

**BY ECF & EMAIL**

Alan Futerfas, Esq.  
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Re: United States v. Myron L. Gushlak  
Criminal Docket No. 03-833 (NGG)

Gentlemen:

Please find enclosed material provided pursuant to 18 U.S.C. § 3500 and Fed. R. Crim. P. 26.2 with respect to the government's sole witness, Dr. David De Rosa, labeled 3500-DD-1 through 3500-DD-14.

Please provide me with a copy of all material pursuant to Rule 26.2 as soon as possible.

Very Truly Yours,

LORETTA E. LYNCH  
United States Attorney

By: /s/Daniel Spector  
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cc: Hon. Nicholas G. Garaufis